

BID FORM

State of Connecticut
Department of Agriculture
Bureau of Aquaculture
P.O. Box 97, Rogers Avenue
Milford, Connecticut 06460

Date _____

I hereby bid \$ _____ per acre, per annum on Application No. 06-02 for a period of three (3) years. It is my understanding that this ground is leased to me solely for the purpose of planting, cultivating and harvesting shellfish. Bidder does not apply for the said lands for any purpose not herein specified, and that this bid is not made for the benefit of another, and that the bidder is in fact and in truth the sole party in interest.

Beginning at a point being the southeast corner of Lot 1402 and the northeast corner of the piece herein described, marked by buoy 1767;

Thence along the easterly line of the piece herein described, South 11 Degrees 00 Minutes 54 Seconds West, a distance of 1315.40 feet to a point being the southeast corner of the piece herein described, marked by buoy 1537;

Thence along the southerly line of the piece herein described, North 87 Degrees 16 Minutes 18 Seconds West, a distance of 1523.89 feet to a point being the southwest corner of the piece herein described, marked by buoy 1537A;

Thence along the westerly line of the piece herein described, North 00 Degrees 32 Minutes 27 Seconds East, a distance of 1058.56 feet to a point on the jurisdiction line, marked by buoy 1765A;

Thence along the jurisdiction line, North 59 Degrees 12 Minutes 51 Seconds East, a distance of 678.55 feet to a point being the southwest corner of Lot 1402 and the northerly most point on the piece herein described, marked by buoy 1765;

Thence along the southerly line of Lot 1402, South 80 Degrees 59 Minutes 25 Seconds East, a distance of 1195.31 feet to the POINT OF BEGINNING.

Containing 2183907.11 square feet or 50.14 acres, more or less in Greenwich (State Jurisdiction).

Shellfish growing classification is "Approved".

Sealed bids marked "Bid on Application No.06-02" will be received up to 9:00 A.M. on, August 31, 2006 at the Bureau of Aquaculture, P.O. Box 97, Milford, Connecticut 06460 and should include one year's rental payment. Bids will be opened at 9:15 A.M. No lease will be granted for less than three years. No bid will be accepted for Less than \$4.00 per acre.

Check in the amount of \$ _____ (payable to the Commissioner of Agriculture) is enclosed herewith to cover one year's rental.

(Please Print Name and Address Below)

Bidder: _____
(Authorized Signature)

Telephone: _____